

**BALTIMORE COUNTY PUBLIC SCHOOLS**

**DATE:** February 9, 2010

**TO:** **BOARD OF EDUCATION**

**FROM:** Dr. Joe A. Hairston, Superintendent

**RE:** **RECOMMENDATIONS FOR AWARD OF CONTRACTS**

**ORIGINATOR:** J. Robert Haines, Esq., Deputy Superintendent

**PERSON(S):** Rick Gay, Manager, Office of Purchasing  
Michael G. Sines, Executive Director, Department of Physical Facilities

**RECOMMENDATION**

That the Board of Education approves the following contract recommendations.

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See the attached list of contract recommendations presented for consideration by the Board of Education of Baltimore County.

RLG/caj

Appendix I – Recommendations for Award of Contracts – Board Exhibit

**Recommendations for Award of Contracts  
Board Exhibit – February 9, 2010**

The following contract recommendations are presented for consideration by the Board of Education of Baltimore County.

- 1. Contract Modification:** Telephone Equipment Repair and Maintenance  
**Contract #:** PCR-228-09

**Term:** N/A      **Extension:** N/A      **Contract Ending Date:** 9/30/13  
**Estimated annual award value:**      \$ 50,000  
**Estimated modification amount:**      \$ 183,333  
**New estimated total award value:**      \$ 433,333

**Board meeting date:** February 9, 2010

**Description:**

On October 7, 2008, the Board approved this contract for repair, maintenance, modification (e.g., moves, adds, changes), wiring, and installation of new or replacement telephone equipment and computer local area network wiring.

Additional funding is required to support additional moves, additions, and wireless equipment installations.

**Recommendation:**

Award of contract modification is recommended to:

ATS, Inc.	Baltimore, MD
Cabling Concepts, LLC	Severna Park, MD

**Responsible school or office:** Department of Technology

**Contact person:** Michael Goodhues

**Funding source:** Operating budget

**2. Contract:** Grade 6 World Cultures Textbooks and Support Materials  
**Contract #:** RGA-139-10

**Term:** 1 year      **Extension:** 0      **Contract Ending Date:** 6/30/10  
**Estimated annual award value:** \$ 533,078  
**Estimated total award value:** \$ 533,078

**Board meeting date:** February 9, 2010  
**Bid issued:** N/A  
**Pre-bid meeting date:** N/A  
**Due date:** N/A  
**No. of vendors issued to:** N/A  
**No. of bids received:** N/A  
**No. of no-bids received:** N/A

**Description:**

Currently, the core textbook that is used in World Cultures 6 and World Cultures 6 GT is outdated. It was last revised in 2001 and the publisher is not issuing a new edition. An up-to-date textbook provides students with accurate text, visuals, and data that support the regional approach of our programs of study.

This contract consists of student textbooks, teacher editions, and teacher resource kits to support the recently approved Grade 6 World Cultures and Grade 6 World Cultures GT curriculum. *World Cultures and Geography*, 2008, was piloted in ten schools during the 2008-2009 school year and was selected using the process outlined in Policy and Rule 6002. As demonstrated during the pilot year, the textbook supports the objectives of both courses of study, and the teacher edition and resource kits assist teachers as they differentiate instruction for all students.

The textbook is aligned with the Maryland State curriculum and provides numerous opportunities for students to develop and apply skills in reading and critical thinking. The textbook supports student engagement and achievement through the use of photographs, charts, maps, and access to online activities. The textbook uses a blend of historical, geographic, political, and economic approaches to demonstrate the causal relationships and dynamic interactions within the cultures under study. Information within the textbook is accurate, relevant, and supports the knowledge base required for students to be “responsible, productive citizens in a global community and multicultural society.”

**Recommendation:**

Award of contract is recommended to:

Holt McDougal

Boston, MA

**Responsible school or office:**

Department of Liberal Arts

**Contact person:**

Dr. Judith Smith

**Funding source:**

Operating budget

3. **Contract:** Grammar Book and Writing Book  
**Contract #:** RGA-138-10

**Term:** N/A      **Extension:** N/A      **Contract Ending Date:** Until replaced  
**Estimated total award value:** \$ 2,782,159

**Board meeting date:** February 9, 2010  
**Bid issued:** N/A  
**Pre-bid meeting date:** N/A  
**Due date:** N/A  
**No. of vendors issued to:** N/A  
**No. of bids received:** N/A  
**No. of no-bids received:** N/A

**Description:**

Currently, there is no standard writing or grammar book used throughout the county. Though all teachers have a resource copy of *The Little Brown Handbook*, this book is not structured as an instructional or student-friendly text.

The 2010 version of *English Writing and Language Skills*, copyright 1983, will be reprinted for Baltimore County Public Schools. This text will be called *BCPS English Language Skills* and will contain only the grammar chapters from the original text. This text was chosen using the process outlined in Policy and Rule 6002, Selection of Instructional Materials. These books provide the best match to the BCPS linguistics scope and sequence, the BCPS language standards, and the MSDE state curriculum for Grades 6 to12. This will be a one-time printing by the publisher and will include black line masters and CDs with additional activities that can be used with students.

The *Writers, Inc.: A Student Handbook for Writing and Learning* was selected using the process outlined in Policy and Rule 6002. It has been on the approved list, but was not purchased countywide. The *Writer's Inc.* books provide the best match for the BCPS middle school language arts composition and linguistics strands of the BCPS curriculum and to the MSDE state curriculum for Grades 6 to12. This handbook is written in accessible language for all middle schools, and includes complete coverage on all stages of the writing process, including 6+1 traits, for a comprehensive range of types of compositions. The book is structured with user-friendly mini-lessons that correlate with the composition strand of the BCPS curriculum, as well as the BCPS linguistics strand. A particular strength of *Writers Inc.* is its focus on the critical thinking and learning process involved in improving writing.

The *Write for College: A Student Handbook* is a more recent edition of the Houghton Mifflin Harcourt writing series (which includes *Writers, Inc.*) and represents a more rigorous resource for high school students. These books provide the best match to the BCPS high school English writing curriculum and to the MSDE state curriculum for Grades 9 to 12. This text incorporates the writing process, including 6 + 1 traits, grammar, the use of technology, a wide range of compositions, including the research paper, both MLA and APA citation styles, and strategies that

will prepare a wide range of students for the expectations of college writing.

In addition to the middle and high school student handbooks, Harcourt is also supplying teacher materials at no cost to BCPS.

**Recommendation:**

Award of contract is recommended to:

Houghton Mifflin Harcourt

Orlando, Florida

**Responsible school or office:**

Department of Liberal Arts

**Contact person:**

Dr. Judith Smith

**Funding source:**

Operating budget

**4. Contract:** Privacy Partition Parts

**Contract #:** MBU-522-10

**Term:** 4 years, 6 mos. **Extension:** 5 years

**Contract Ending Date:** 9/30/19

**Estimated annual award value:** \$ 50,000

**Estimated total award value:** \$ 475,000

**Board meeting date:** February 9, 2010

**Bid issued:** December 3, 2009

**Pre-bid meeting date:** N/A

**Due date:** December 17, 2009

**No. of vendors issued to:** 9

**No. of bids received:** 1

**No. of no-bids received:** 5

**Description:**

This contract consists of providing various repair and replacement parts for the installation and repair of toilet compartments and urinal partitions.

**Recommendation:**

Award of contract is recommended to:

Partition Plus, Inc.

Fallston, MD

**Responsible school or office:**

Department of Physical Facilities

**Contact person:**

Michael G. Sines

**Funding source:**

Operating budget

**5. Contract:** Property Purchase  
**Contract #:** RGA-137-10

**Term:** N/A      **Extension:** N/A      **Contract Ending Date:** N/A  
**Estimated total award value:**      \$ 3,260,000

**Board meeting date:** February 9, 2010  
**Bid issued:** N/A  
**Pre-bid meeting date:** N/A  
**Due date:** N/A  
**No. of vendors issued to:** N/A  
**No. of bids received:** N/A  
**No. of no-bids received:** N/A

**Description:**

This contract is for the purchase of the P.T. O'Malley property located at 4242 North Point Road. The purchase of this property will allow for the relocation of the Dundalk and Hopkins Creek bus lots and the Dundalk grounds facility. The relocation of the bus lot and grounds facility on the Dundalk High School campus is necessary for the construction of the new school. The property on which the Hopkins Creek bus lot is located is being transferred to the county.

**Recommendation:**

Award of contract is recommended to:

P.T. O'Malley

Baltimore, MD

**Responsible school or office:**

Department of Planning and Support  
Operations

**Contact person:**

Michele Prumo

**Funding source:**

Capital budget



**6. Contract:** Roof Replacement – Halstead Academy  
**Contract #:** PCR-254-10

<b>Term:</b> N/A	<b>Extension:</b> N/A	<b>Contract Ending Date:</b> N/A
<b>Initial estimated contract value:</b> \$		1,388,338
<b>Estimated contingency amount:</b> \$		138,834
<b>Estimated total award value:</b> \$		1,527,172

<b>Board meeting date:</b>	February 9, 2010
<b>Bid issued:</b>	N/A
<b>Pre-bid meeting date:</b>	N/A
<b>Due date:</b>	N/A
<b>No. of vendors issued to:</b>	N/A
<b>No. of bids received:</b>	N/A
<b>No. of no-bids received:</b>	N/A

**Description:**

This project consists of the removal of the existing roof system and the installation of approximately 64,637 square feet of a four-ply, built-up, cold-coat surface, and gravel roof system with a 20-year warranty.

**Recommendation:**

Award of contract is recommended to:

Pennsylvania Education Joint Purchasing Council (Weatherproofing Technologies, Inc.)	Ashburn, VA
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<b>Responsible school or office:</b>	Department of Physical Facilities
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<b>Contact person:</b>	Michael G. Sines
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<b>Funding source:</b>	Capital budget
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**7. Contract:** Renovations and Addition - Milford Mill Academy  
**Contract #:** JMI-603-10

<b>Term:</b> N/A	<b>Extension:</b> N/A	<b>Contract Ending Date:</b> N/A
<b>Estimated annual award value:</b>	\$ 20,419,000	
<b>Estimated contingency amount:</b>	\$ 2,041,900	
<b>Estimated total award value:</b>	\$ 22,460,900	

<b>Board meeting date:</b>	February 9, 2010
<b>Bid issued:</b>	October 29, 2009
<b>Pre-bid meeting date:</b>	November 6, 2009
<b>Due date:</b>	December 10, 2009
<b>No. of vendors issued to:</b>	28
<b>No. of bids received:</b>	5
<b>No. of no-bids received:</b>	1

**Description:**

This project consists of renovations and an addition to Milford Mill Academy. The addition consists primarily of a new gym, support spaces and some additional classrooms. The renovation consists of the replacement of HVAC systems, plumbing systems, and electrical systems. All interior and exterior doors will be replaced. All science casework will be replaced. Building finishes such as ceilings and doors will be replaced. Site work consists of paving repairs and overlay as well as the replacement of the main sewer connection to the building.

**Recommendation:**

Award of contract is recommended to:

James W. Ancel, Inc.

Towson, MD

**Responsible school or office:**

Department of Physical Facilities

**Contact person:**

Michael G. Sines

**Funding source:**

Capital budget

Contract

Name: Renovations and Addition for Milford Mill Academy

Contract #: JMI-603-10

	Bidders' Names				
	James W. Ancel, Inc.	Tuckman-Barbee Construction Co., Inc.	Towson Mechanical, Inc.	Phillips Way, Inc.	North Point Builders, Inc.
Base Bid (Total allowance shall be \$120,000.00)	\$19,274,000	\$19,996,000	\$20,300,000	\$20,846,000	\$21,966,000
Alternate #1 ADD: Replace existing Auditorium seating with new wood seating.	\$135,000	\$135,000	\$145,000	\$137,000	\$152,000
Alternate #2 ADD: Replace all exterior windows.	\$1,000,000	\$910,000	\$987,000	\$1,036,000	\$1,060,000
Alternate #3 ADD: Provide Additional security cameras in stairs.	\$10,000	\$6,300	\$37,500	\$6,500	\$39,000
Total	\$20,419,000	\$21,047,300	\$21,469,500	\$22,025,500	\$23,217,000

**8. Contract:** Boiler Replacement – Stemmers Run Middle School  
**Contract #:** MWE-801-10

<b>Term:</b> N/A	<b>Extension:</b> N/A	<b>Contract Ending Date:</b> N/A
<b>Initial estimated contract value:</b>	\$ 286,000	
<b>Estimated contingency amount:</b>	\$ 28,600	
<b>Estimated total award value:</b>	\$ 314,600	

<b>Board meeting date:</b>	February 9, 2010
<b>Bid issued:</b>	November 19, 2009
<b>Pre-bid meeting date:</b>	December 3, 2009
<b>Due date:</b>	December 22, 2009
<b>No. of vendors issued to:</b>	10
<b>No. of bids received:</b>	8
<b>No. of no-bids received:</b>	0

**Description:**

This project consists of the removal and installation of two boilers, boiler controls, boiler breeching, boiler piping, and a boiler feed water unit with related piping.

**Recommendation:**

Award of contract is recommended to:

East Coast Welding & Construction, Inc. Glen Burnie, MD

**Responsible school or office:** Department of Physical Facilities

**Contact person:** Michael G. Sines

**Funding source:** Capital budget

Bidders' Names				
	East Coast Welding & Construction, Inc.	Maryland Mechanical Systems	Towson Mechanical, Inc.	Hurley Company
Base Bid	\$286,000	\$384,000	\$399,000	\$408,500

Bidders' Names				
	R. F. Wander, Inc	American Combustion Industries, Inc.	Denver-Elek, Inc.	AWA Mechanical, Inc.
Base Bid	\$443,150	\$448,640	\$454,200	\$745,815

**9. Contract:** Roof Replacement – Woodlawn Middle School  
**Contract #:** JN1-781-10

<b>Term:</b> N/A	<b>Extension:</b> N/A	<b>Contract Ending Date:</b> N/A
<b>Initial estimated contract value:</b> \$	2,485,163	
<b>Estimated contingency amount:</b> \$	248,516	
<b>Estimated total award value:</b> \$	2,733,679	

<b>Board meeting date:</b>	February 9, 2010
<b>Bid issued:</b>	N/A
<b>Pre-bid meeting date:</b>	N/A
<b>Due date:</b>	N/A
<b>No. of vendors issued to:</b>	N/A
<b>No. of bids received:</b>	N/A
<b>No. of no-bids received:</b>	N/A

**Description:**

This project consists of the removal of the existing roof system and the installation of approximately 124,596 square feet of a four-ply, built-up, cold-coat surface, and gravel roof system with a 20-year warranty.

**Recommendation:**

Award of contract is recommended to:

Pennsylvania Education Joint Purchasing Council (Weatherproofing Technologies, Inc.)	Ashburn, VA
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<b>Responsible school or office:</b>	Department of Physical Facilities
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<b>Contact person:</b>	Michael G. Sines
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<b>Funding source:</b>	Capital budget
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**10. Contract:** Memorandum of Understanding (MOU) – Baltimore County, Maryland  
**Contract #:** RGA-140-10

<b>Term:</b> N/A	<b>Extension:</b> N/A	<b>Contract Ending Date:</b> N/A
<b>Estimated annual award value:</b> \$		N/A
<b>Estimated contingency amount:</b> \$		N/A
<b>Estimated total award value:</b> \$		N/A

<b>Board meeting date:</b>	N/A
<b>Bid issued:</b>	N/A
<b>Pre-bid meeting date:</b>	N/A
<b>Due date:</b>	N/A
<b>No. of vendors issued to:</b>	N/A
<b>No. of bids received:</b>	N/A
<b>No. of no-bids received:</b>	N/A

**Description:**

Baltimore County, Maryland, wants to construct a community center on a portion of the property now owned by the Board of Education of Baltimore County, where Sollers Point Technical High School is located. The Board is currently building a new facility to house both Sollers Point Technical High School and Dundalk High School. As a result, once the facility is built, it will no longer require the property for a “school purpose.” The county has asked to begin construction of the community center prior to the completion of the new school by the Board and the conveyance of the property to the county. The MOU would permit the county to begin construction and would facilitate the completion of the community center.

**Recommendation:**

Award of contract is recommended to:

Baltimore County, Maryland

Baltimore, MD

**Responsible school or office:**

Department of Physical Facilities

**Contact person:**

Michael G. Sines

**Funding source:**

N/A