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2 **BOARD OF EDUCATION OF BALTIMORE COUNTY**

3 **LEGISLATIVE AND GOVERNMENTAL RELATIONS COMMITTEE**

4 **EDUCATION TRANSPARENCY ACT DESCRIPTION**

5 **FEBRUARY 12, 2020 MEETING**

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7 *The following is a full and accurate description of the final actions taken at the meeting and are*  
8 *provided in accordance with the Education Transparency Act, Md. Ed. Code Ann., §3-2B-*  
9 *09(b)(3). If there is a discrepancy between the video and this description, the video, which*  
10 *constitute the official minutes of the meeting, shall control. The video/audio recordings of the*  
11 *Board of Education are the official record of the meetings and can be viewed at*  
12 <https://vimeo.com/391254727>.

13 The Legislative and Governmental Relations Committee of the Board of Education of Baltimore  
14 County met on Wednesday, February 12, 2020, in Room 114 of Building E on the Greenwood  
15 Campus, at 4:00 p.m. The following Committee members were present: Ms. Cheryl Pasteur, Chair;  
16 Ms. Makeda Scott, Vice Chair; and Ms. Lily Rowe, member.

17 The following personnel was present: Mr. Tony Baysmore, Director, Governmental Relations and  
18 Constituency Services

19 Ms. Pasteur recognized a quorum was present and called the meeting to order at 4:05 p.m.

20 The Committee received updates on the following:

- 21 • Built to Learn Act, School Construction Update
- 22 • Blueprint for Maryland's Future 2020 Update
- 23 • Update on County Code Title 6 (Allowance of Developments in Overcrowded School  
24 Zones)
- 25 • Discussion on Legislation of Committee Interest

26 On a motion by Ms. Rowe and seconded by Ms. Scott, the committee unanimously  
27 authorized Mr. Baysmore to move forward contacting County Council and BCPS legal  
28 staff regarding a draft resolution from the Board in support of the request that the  
29 Baltimore County Council review with the Board of Education, Code of Ordinances,

30 Article 32 – Planning, Zoning, and Subdivision Control, Title 6 - Adequate Public  
31 Facilities.

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33 The meeting was adjourned at 5:31 p.m.

34 Submitted for posting on the Web site on February 13, 2020.

35 Next meeting: March 12, 2020